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METABOLISM TREATMENT OF THE PROSTATE.

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"Metabolism is the act or process by which, on the one hand, the dead food is built up into living matter, and by which, on the other hand, the living matter is broken down into simpler products within a cell or organism: the sum of the anabolic or constructive (assimilation) and the catabolic or destructive (decomposition) process."—Standard Dictionary.

Metabolism goes on all the while in the body systemic. It relates to food, and hence the propriety of this article. One difference between life and death is that we live from the assimilation of food, supplying the decomposition of our tissues, while in death we have decomposition without assimilation; anabolism and catabolism in life, catabolism in death. To be sure, hair grows after death as an exception. But hair is an appendage dispensable without death to the whole colony of cells, organs, and tissues we call the body systemic. But here is a general fact of physiology, that our tissues as a whole, with some exceptions, are dying and being removed all the while, and that they are being replaced all the while by the food which the Standard Dictionary calls dead. The process is so subtle and delicate that we know but little of it ourselves. How strange that the temples in which our souls live are all the time dying and being born again! This is generally understood by physiologists, some of whom say that it takes seven years to renew a person, i.e., every seven years a man has a new body whose eternal ego he has never seen, while his temporal temple completely changes. Without going into this part of our subject, the writer would say that there is evidence of the complete metabolism of our temples (bodies) once

in seven months. Again, the unwritten conventional idea of the medical profession in its large sense is that metabolism is confined to healthy structures and has nought to do with the abnormal structures, with tumors or with enlargements. There is evidence that metabolism rules abnormal structures, tumors, and enlargements as it does healthy structures. But you cannot disassociate metabolism from food. Metabolic changes invest the diet with the greatest importance. The diet should not be overlooked. If we look to catabolism as a sort of natura naturans surgery, we can see what a great advantage it has over operative surgery—no danger to life, no blood lost, no needful tissue removed, save by the noiseless, spectacularless, wonderful catabolism, the restoration being made by the food if it has the elements to make up the losses. Quite a number of years ago, in the American Journal of Obstetrics, was published a list of uterine fibroids thus removed by metabolism. Several of these cases live now in health. The writer then suggests that prostates (which anatomically are the analogues of the uterus), when enlarged or fibroidly or cancerously degenerated, should be treated metabolically likewise. If the personal allusion can be pardoned, he has a case in himself (this shows confidence). The feeding must be done so as to have standard blood and urine, and "natura naturans" does the cure satisfactorily, as "we doctors don't cure anything." In agriculture we say we raise squashes, but it could not be without God's help. So of diseases. Paul may plant, but God gives the increase.

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